

CERTIFICATE OF LAND

File No.

Date -

Certified that land measuring... **0.80 Hecter- 8000 square metres**...(Area of land in square metres) situated in ...**458**... (Plot No. (s)/ Survey No. (s) Khasra No. (s) At Padarwara. (Name of street/ village, Sub Division, District and state) fully described in schedule mentioned hereinafter, is owned by... **Mr. Manoj Kumar Gupta & Mrs Madhu Gupta**... (Name of owner) in terms of MP208052016A1585101... (give details of documents/ deed- i.e sale deed/ perpetual lease deed/gift deed/will/trust deed or other documents of title). Dated - **19/10/2016** executed by **Shri Sharad Kumar Saraogi** Duly registered on **19/10/2016** (Date) at Serial No. **MP208052016A158501**.. in book number.. 01...., volume number ..Nill.. on Page ...**01**... to ...**18**...(complete details of registration in the office of **Katni(M.P.)** (Details of registration office) . It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to... **Youth Planery Development Education Society Samiti Katni (M.P.)** vide lease deed dated **01/05/2018**...and **23/07/2019** for a period of ... **20 (Twenty)**... Years (**01/01/2018** to **31/12/2027** and **01/01/2028** to **31/12/2037**) duly registered on **01/05/2018** and **23/07/2019** date at Serial number...(1)MP208052018A1286671, (2)MP208052019A1529378 in book number ...**01**..., volume number ...Nill... on pages ...**01**... to ...**18**... and ...**01**... to ...**22**... in the office of **Sub Registrar... Katni**...and the land of still in possible of the lessee.

It is a further certified that... **Academic Heights Public School, "Amir Ganj, Madhav Nagar Station Road Katni...(M.P)"** is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All the piece and parcel of land measuring ...**8000 square metres**... situated in... **458**... (Plot No. (s) survey No. (s) Khasra NO. (s) at Padarwara ...are bounded as follows:

North survey No. **450, 451, 452, 453, 455**

East- Road

West survey No.. **456**

South survey No. **457, 459**

DISTRICT MAGISTRATE/REGISTERING AUTHORITY WITH DESIGNATION

(Name of officer)

(Name of District)

Note- Strike off whichever is not applicable.

